

Cabinet

Agenda

Date: Tuesday, 21st April, 2009
Time: 2.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Where a member of the public wishes to ask a question of a Cabinet Member 3 clear working days notice must be given to the Democratic Services Manager, and the question must be submitted in writing.

4. **Minutes of Previous meeting** (Pages 1 - 12)

To approve the minutes of the meeting held on 24 March 2009.

Please contact Cherry Foreman on 01270 529736
E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

5. **School Organisation Decision Making** (Pages 13 - 38)

To consider the appropriate processes for making decisions on school organisation matters; specifically, the publication and determination of public statutory notices.

6. **Corporate Parenting Governance Arrangements** (Pages 39 - 48)

To consider governance and management arrangements for the exercising of corporate parenting responsibilities by Members and Officers of the Council.

7. **Car Parking Strategy for Cheshire East Council** (Pages 49 - 54)

To consider a proposed Car Parking Strategy for Cheshire East Council.

8. **Leisure Facilities Cabinet Sub-Committee** (Pages 55 - 58)

To consider proposals for the establishment of a Cabinet Sub-Committee to consider the strategic outcomes required of the Council's leisure facilities.

9. **Substitute Members for Shared Services Joint Committee** (Pages 59 - 60)

To consider proposals for providing substitutes for the Shared Services Joint Committee.

10. **Notices of Motion** (Pages 61 - 64)

To note the referral of Notices of Motion by Council.

11. **Cabinet Assistants**

The Leader will announce the names of those members who are to assume the role of cabinet assistant for the purposes of the Members Allowances Scheme.